



what's *in* in shul



To Shirley Lerner, on the Bat Mitzvah of her granddaughter, Hodaya Arnold, daughter of Ora and Robert Arnold, of Efrat.

To Zelda and Ron Weiss, on the recent marriage of their granddaughter, Shifra Leah Weiss, daughter of Efrona and Rabbi Avi Weiss of Har Nof, to Yisroel Meir Sklar, son of Shoshana and Moshe Sklar of Beitar.

To Susan and Myron Dolin, on the birth of a grandson, to Tracy and Moshe Benguigui, of Teaneck, NJ.

Pre-Nissan Keil Malei This Shabbat

As we do not say hazkarot during the upcoming month of Nissan, we say the Keil Malei for all the Nissan yahrtzeits at mincha this

last Shabbat before Nissan. If you have not yet emailed the gabbai to say a Keil Malei on your behalf, please be sure to give the name to him at Shabbat Mincha. It should be noted that the wording of the tefilla includes a pledge to give tzedakah for the benefit of the deceased, which should be honored by the person requesting the hazkara.

The Great Passover Seder Match-Up!



Don't spend your Seder alone! Would you like to host other Menorat Hamaor members at

your Seder? Or would you like to be a guest at someone else's Seder? Contact Nosson Sachs at 053-629-6130 to be matched. Enrich each others' Passover Seder by being a guest or a host!

The Menorat Hamaor Matzah Bake is On

Bake actual round Matzahs for your Seder, alongside other Shul members. Details in the ad to the left.

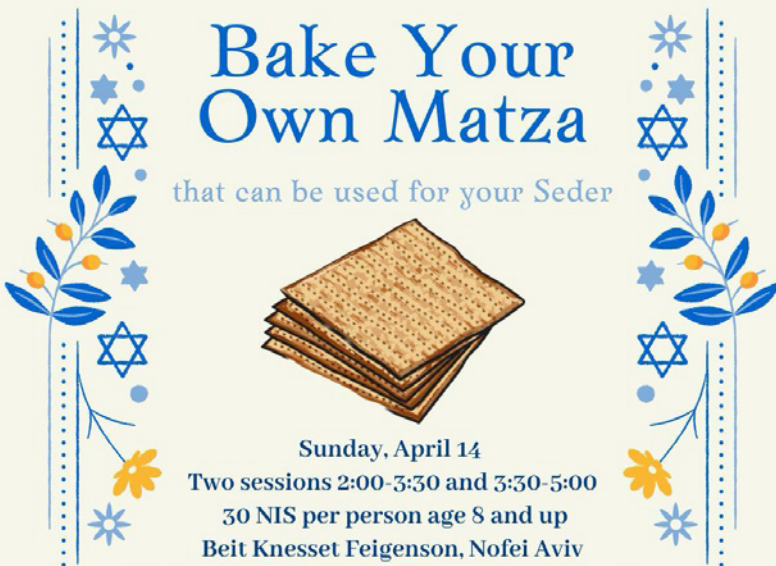
Maot Chittin/Kimche D'Pische

Rabbi Myers will be distributing urgently-needed funds to assist families of our Kehilla with their Pesach expenses. Donations can be given to Rabbi Myers or Stan Ehlich, or you can contact Stan at ehrlichstan@gmail.com.

MENORAT HAMAOR PRESENTS

Bake Your Own Matza

that can be used for your Seder



Sunday, April 14

Two sessions 2:00-3:30 and 3:30-5:00

30 NIS per person age 8 and up

Beit Knesset Feigenson, Nofei Aviv

Under the Hashgacha of HaRav Eliezer Shenkelowsky

RSVP to Claire Kandler 058-4958276 by April 10

Member families have first preference

UPCOMING schedule of tefillot

כ"ח אדר ב'	SU Apr 7	כ"ט אדר ב'	MO Apr 8	א' ניסן	TU Apr 9	ב' ניסן	WE Apr 10	ג' ניסן	TH Apr 11
Sh: 6:15	Sh: 6:10	Sh: 6:00	Mi: 18:30	Sh: 6:15	Sh: 6:10	Mi: 18:30	Mi: 18:30	Mi: 18:30	Ma: 21:00
Mi: 18:30	Mi: 18:30	Ma: 21:00	Ma: 21:00	Ma: 21:00	Ma: 21:00	Ma: 21:00	Ma: 21:00	Ma: 21:00	Ma: 21:00

כ"ז אדר ב'	FRIDAY Apr 5	כ"ז אדר ב'	Shabbat Apr 6
Shacharit: 7:00	Shacharit: 8:00	Shacharit: 8:00	Latest Shema: 9:32
Candles: 18:42	Shiur Before the Shiur: 16:20	Shiur: 17:05	Mincha: 18:05
Mincha: 18:40	Maariv: 19:40	Maariv: 19:40	Maariv: 19:40
NEXT FRIDAY (Erev Parshat Tazria)		פרשת שמות פרשת החודש שבת מברכים ניסן	
Shacharit: 7:00	Shacharit: 7:00	Shacharit: 7:00	Shacharit: 7:00
Candles: 18:47	Candles: 18:47	Candles: 18:47	Candles: 18:47
Mincha: 18:45	Mincha: 18:45	Mincha: 18:45	Mincha: 18:45
Sunset: 19:07	Sunset: 19:07	Sunset: 19:07	Sunset: 19:07



***Sending our love and prayers on behalf of our
Menorat Hamaor soldiers and security personnel.
May HaShem bring all of them – and all of their
buddies – home safely, quickly, and victoriously!***

הירש אלימלך בן הענטשא בריינדל
מיכאל פינחס בן הענטשא בריינדל
ישראל יצחק בן הענטשא בריינדל
Bentzion Shachar Ben Kaeren
Daniella
Yehuda Binyamin Ben Yehudit
Sarah
אהרן בן רחל ברכה
שמחה בן הינדא ברכה
Chananel Yisrael ben Chava
אברהם יהודה בן שושנה אהובה
אליחי אריה בן שרה רבקה
שיר בן אפרת כהן
גלה ריבקה בת תמימה
Gedalia Aaron Ben Devorah
דניאל ראובן בן תניה
יהונתן בן צביה בתיה
חגי יעקב בן אסתר חוה
Liel Refael ben Daniella
Dolev ben Idit
שלמה זלמן בן מאשה שרה

Elimelech Yaakov ben Caroline
Lucy
נתנאל חברון בן ישראלה
Eitan Levy ben Tzippora
Naftail Yehuda Ben Yehudis
יהודה לוי דוד בן מלכה פנינה
אברהם ברוך בן חנה צפורה
אהרן בן חנה צפורה
Yaacov ben Efrat
Aviel ben Aviya Ilanit
Yedidya Aharon ben Ronya
Tova
Shlomo Avraham ben Chaia
Czerna
Asael Shalom Ben Miriam Yaffa
Daniel Mordechai ben Ruti
Zamir Pinchas ben Tamar
Shoshana
Meir Noach ben Genia Golda
Binyamin Zev ben Naomi
שושנה ריזל בת ברכה שולמית

מי שיברך

אבותינו אברהם יצחק ויעקב,
הוא יברך את חילי צבא ההגנה
לישראל ואנשי כחות הבטחון,
העומדים על משמר ארצנו וערי
אלהינו, מגבול הלבנון ועד מדבר
מצרים, ומן הים הגדול עד לבוא
הערבה ובכל מקום שהם, ביבשה
באוויר ובים. יתן ה' את אויבינו
הקמים עלינו נגמים למניהם!
הקדוש ברוך הוא ישמר ויציל את
חילינו מכל צרה וצוקה, ומכל נגע
ומחלה, וישלח ברכה והצלחה
בכל מעשה ידיהם. ידבר שונאיו
תחתיהם, ויעטורם בכתר ישועה
ובעטרת נצחון. ויקים בהם הכתוב
(דברים כד): "כי ה' אלקיכם
ההלך עמכם, להלחם לכם עם
אויביכם להושיע אתכם". ונאמר:
"אמן".

be the outside you

God tells the Jewish people how they can know whether or not an animal is kosher. God said that if an animal has split hooves and brings up its own cud, then it's kosher and can be eaten. However, if any animal has either hooves that aren't split or it doesn't bring up its cud, then the animal isn't kosher and cannot be eaten. Of all the animals in the world, God tells the Jews that there's one animal that has split hooves but doesn't chew its own cud. It is:

"...the pig, for its hoof is split and its hoof is completely separated, but it does not chew its cud...." (Lev. 11:7)

A LIFE LESSON

God clearly spells out that in order for an animal to be kosher, it must have both split hooves and chew its own cud. When an animal has split hooves, it appears from the outside - and certainly to all who look at the animal - that it's kosher. But only by knowing what's going on inside can one know for certain if an animal is kosher or not. The pig - the universal symbol of a non-kosher animal - appears to all who look at it that it is in fact a kosher animal. But only by knowing what's happening inside the animal - that it doesn't chew its own cud - can one know that the pig is completely non-kosher.

This teaches a very valuable lesson about us. A person could show all of the external signs and traits of being one kind of person, but inside, like the pig, is actually someone completely different.

One of the most important foundations someone needs to have in order for him to feel good about himself and have high self-esteem is to be consistent with who he is both externally and internally. Just like for an animal to be kosher it must have the proper signs on both its outside and inside, we must strive to do the same.

Sadly, people tend to act one way when the world is watching and another way altogether in private. Doing this can never make

someone feel good about himself because he's a fake. If you show the world one "you", but are really someone much different, then you can never have a strong self-image or be truly happy.

However, there are times when you should act a little differently than who you normally are. For example, on a first date or job interview your manners might be better than they usually are. But if you present yourself as someone completely different than who you really are, then this is just like the pig. A great sight for all who look at it, but inside is secretly the exact opposite. Acting better in certain surroundings is fine, but being a completely different person makes you a fraud.

So, which is the real person: the public one or the private one? The lesson that God is teaching us is that it's who the person is on the inside - when he or she is outside of public view - that largely determines the real "you." And when you refine the character of that person - the one the outside world rarely sees - then you'll never be living a life of deception. Try for one day to live your entire day as though everything you do - both in public and private - is being shown on a huge screen in Times Square for the whole world to see. And as the inside "you" begins to transform into the outside "you", you'll begin feeling so much happier because you won't be living a life of deceit but rather one of honesty, growth, and truth.



Q: This parsha begins with the eighth day of the inauguration of the Tabernacle. What two Torah laws that refer to the "eighth day" are applicable nowadays? See next week's issue for answers.

Answer from Last Week: What commandment involves removing one's clothing? Where else in the book of Vayikra is there a command to remove clothing? A: When the Kohen performs the commandment of terumas hadeshen, removing of a portion of the previous day's ashes from the altar, he first removes his finer clothing and puts on other clothing (Vayikra 6:4). During the Temple service on Yom Kippur (detailed in parshas Acharai Mot), the High Priest removes his regular eight garments and instead wears plain white linen clothing. This was done whenever he entered the Holy of Holies. When the service is finished, he would remove the white linen garments and puts on his eight garments (Vayikra 16:23).

Please dispose of all Divrei Torah as Geniza/"Shaimot"

refuah shleima



Argel Shmuel ben Itka
(Larry Goldstein)
Avraham haCohen ben Perel
(Chana Staiman's uncle)
Avraham Nechemiah Ben Bryna (Avi Sussman)
Bina Yocheved bat Chaya Sara
Binyamin David ben Ettel
(Bernie Schendler)
Chaim Gershon ben Rachel Leah (Harold Kandler)
Chanoch Leib ben Gittel
(Chanoch Taub)
Chaya Bracha bat Esther Chana (Nuchi Draiman's mother)
Daphne Devorah bat Rivka Baila (Vickie Lecy)
Dov Tsvi Yaacov ben Nechama
Esther Beile bat Bluma
(Esther Gluckmann)
Esther Rochel bas Chaya Gittel (Aharon Minkoff's mother)
Kineret Yamit bat Bruria Minucha
(Nuchi Draiman's daughter)
Leah bat Rivka Baila
(Vickie Lecy's sister)
Leah Devorah bat Sarah Libby Chava Leah bat Sharonne Rifka
Liya bat Sharon (relative of Louisa Schamroth)
Moshe ben Yetta

Noach Meir ben Reva Ruth
(Noach Grafstein)
Noam ben Yocheved
(T & N Goodman's friend)
Rachel Yehudit bat Chana Feige Tzipporah (Rachel Uzvolk)
Rachmiel Nachum ben Malka (Cousin of Nechama Goodman)
Rivka Penina bat Kraina
(Rivka Penina Bickel)
Shlomo ben Rivka Baila
(Vickie Lecy's brother)
Shlomo Lazar ben Daphna Devorah (Vickie Lecy's son)
Shmaryahu ben Itka
(Cyril Levy)
Shoshana bat Sima
(Sandra Braude)
Shoshana Bayle Roize bat Ester Blume
(Shoshana Milavsky)
Shoshanna Gila bat Rivka Baila
(Vickie Lecy's sister)
Yehudah Leib ben Yitta Haskel
(Hersh Leventhal's son)
Yoel Meir ben Leah Telza
(Nosson Sachs' brother)
Yonatan Ben Antonia
Yoseph Moshe ben Rachel Leah (Harold Kandler's brother)
Yoseph Yitzchak ben Chava
(T & N Goodman's friend)



Adar 2-Nissan Yahrzeits

- 27 Myrna Hellmann's Mother-in-law, Asna bat Avraham
- 28 Sheila Brifman's Mother, Tobah Rachel bas Yisroel Argeh
- 28 Sara Sachs' Mother, Shprintze Nechama bas Menachem Yehoshua Mendel
- 29 Baruch Joffe's Father, Yitzchak ben Aahron
- 29 Lionel Chimes' Brother, Menachem ben Yisroel Mordechai
- 1 Chana Staiman's Mother, Sarah bas Yosef haCohen
- 2 Mavis Rosenstein's Mother, Esther bat Emanuel
- 4 Louisa Schamroth's Father, Avraham ben Yaacov

L'Chaim – Shidduch Assistance



Menorat HaMaor's chapter meets monthly. Send candidate resumes to Sara Sachs: sarasachs613@gmail.com. For more info, contact Rachel Uzvolk: 054-756-5885.

Birth? Engagement? Yahrzeit? Anniversary?



Any Occasion!

To sponsor a Kiddush, contact Ron Weiss:



rw@zrwron.com | 058-695-6300

shul contacts

Shul:	Nachal Maor 6, Ramat Beit Shemesh www.menorat-hamaor.org admin@menorat-hamaor.org
Rabbi:	Rabbi Danny Myers myers613@gmail.com Cell: 052-764-5760
Chairman of the Board:	Rabbi Nosson Sachs
Gabbaim:	Dov Frohlich, Shimon Cohen
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Contact: Livia & Zvi Haddas
Cell: 0542475835/6 Home: 02-9917992

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Access the Shul website, **menorat-hamaor.org**, for our shiurim library, davening times, and latest news and events.

ways to donate

Consider a donation to one of our funds, commemorate a simcha, yahrzeit or special occasion with your generosity.

WEB menorat-hamaor.org, or

TEL Stan Ehrlich: 054-593-5198

BUILDING FUND Help us complete our Beit Knesset

TZEDAKAH FUND Assist families in need on a case-by-case basis

KIDDUSH FUND Support our Shabbat Kiddush Shiur program

MEMORIAL PLAQUE Remember the Yahrzeit of a loved one

AJT LEARNING CENTER Support the Rabbi Dr. Avraham Twerski zt"l learning program